B. Critical Theory of Religion: Heuristic Model of the History of Religions
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I. RELIGIONS of NATURE

Magic & Fetishism
Hinduism
Religion of Imagination
Taoism
Religion of Measure
Buddhism
Religion of Inwardness

Paradigms of Judaism
1. Tribal Paradigm
2. Empire (Monarchical) P.
3. Theocratic (Post-exile) P.
4. Rabbinical (Pharisaic) P.
5. Assimilation P.
6. Post-Modern P.

II. RELIGIONS of SUBJECTIVITY

Zoroastrianism
Rel. of Light & Darkness
Egyptian Religion
Religion of Riddle
Greek Religion
Rel. of Fate & Beauty
Islam
Religion of the Law
Syrian Religion
Religion of Pain
Judaism
Religion of Sublimity
Roman Religion
Religion of Utility

Paradigms of Islam
1. Primordial Community P.
2. Arabic Empire P.
3. World-Religion P.
4. Ulama-Sufi P.
5. Modernization P.
6. Post-Modern P.

III. RELIGION of FREEDOM

Christianity
Religion of Becoming and Liberation

Humanism - Religion in Inheritance

Paradigms of Christianity
1. Jewish-Christian P.
2. Orthodox P.
3. Roman P.
4. Reformation P.
5. Enlightenment P.
6. Ecumenical / Postmodern P.

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